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Targum Jonathan on Zechariah
Targum Yonatan on Zechariah
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This file contains merged sections from the following text versions:
-Mikraot Gedolot
-Mikraot Gedolot

Targum Yonatan on Zechariah

Chapter 1

In the year of Tartin, in the reign of Darius, there was a prophecy from before, which was with Zechariah the son of Barachiah: and Iddo the son of Memar: and there was
a prophecy from before, which was upon Abathethkun, upon Dargizhu, my predecessor.
And it shall be said to the king, O king, that he will be good to me. And he shall say to the king, O king, and turn to me in my days. And he shall say to the king, O
king, do not be like your father, for you will be like the prophets before me. And he shall say to the king, O king, that he will be good to me. And he shall say to the king, O king, that he will be good to me. And they did not accept it, nor did they send it to Memri, saying: "Father, you are not, and if you are a prophet, then the world will
come and establish this commandment of the servants of the prophets." Did not Abha, his father, and And Above the pits
in the fourteenth day of the month of Yarha, in the year of Tarthian, in the reign of Darius, there
was a vision: it was brought from before by Zechariah the son of Berechiah, the son of Iddo the prophet, saying, I saw in the night, and behold, a man riding on a red horse, and he stood between Ilaniah and
Hadassah, in Babylon and Bathrohe, a horse of the red horse. Kuhin and Khuriyan: And you said, "Who is this, my Lord?"
And an angel said to me, "This night I will hold your hand." What is
this, I will not hold your hand?
And I wrote to the angel of the Lord, saying, "O Lord, send me, and I will go and strike the land." And I wrote to the
angel of the Lord, saying, "O Lord, send me, and I will go and strike the land." And I wrote to the angel of the Lord, saying, "O Lord, send me, and I will go and
strike the land." And I wrote to the angel of the Lord, saying, "O Lord, until I die, you will not have mercy on Jerusalem and on Kirva: The daughter of Judah, she said, "You have been a prophet for seventy years."
And I will write: "An angel will be with me at night, a sign of righteousness, a sign of consolation."
And the angel said to me, "This night my people will be brought to the river of judgment." He said, "O armies from the wilderness, I will bring destruction: Jerusalem and Zion will be greatly jealous and
very angry. I will be angry with my people, but I will preach peace to them. I will be angry with my people, a little and not a little: I will help Abasah, and I will build a
house." He said, "O armies and a thread in that land, I will bring destruction." I said, "I will return to Jerusalem with mercy, to the house of my sanctuary, Jerusalem: Dimash will be against the city, like the walls
of Ood; I will bring it to the river of Kidan." I said, "The armies of Ood will be filled with the blood of my people, and they will be comforted. Ood: Zion will be destroyed, and Ood will be destroyed in Jerusalem."

Chapter 2

And I lifted up mine eyes, and looked, and, behold, there were four
And I said to the angel who was with me, "Who is this?" And he said to me, "Behold, the kingdom of Judah is a man in Jerusalem."
And he :And Israel and Yathabi
took hold of me, and there were four hundred men.
And you said, "Why did you not come to the temple and say to the messenger, 'I will not let the king of Judah see a man, and there is no lamb that can walk uprightly, and you will not let him go to the place of the king of the people,'" the law says: "Alas for the time of the king of Judah, for her greatness."
And I lifted up my eyes and saw, and behold, a man with a thread of Damascus in his hand.
And I said to you, "You are a fool, and tell me, O Messiah, how great is Jerusalem, and how great is its breadth and how great is its length."
And there is an angel of the night with me, and an angel of the latter, who is before me.
And I said to him, "A wise man, a man of the night, with a wise man, is like the saying, 'A man will be a shepherd,

And it will be my turn.

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They ate from Badria and said, "Come, let us sit down from the time of Zipporah." I said, "I am like the four winds of heaven: in the wilderness it will be established." I said, "Come, let
us sit down in Zion." And they said, "I will sit down and you will come to the city of Babylon."
Then Kidnan said, "My army will be called to the battle, and I will send it to the people of the land of the falconers." "My army will be destroyed, just as the one who stretches out his hands to fight in the midst of the hills of my shame will be destroyed." "My army
be will be raised up, and my power will be exalted, and they will be witnesses to their defeat and will know it." "My army will be sent and I will destroyed." I have dwelt
among you, O LORD, and said, I will come alone, when Zion shall be established: I am the LORD of hosts, and the nations shall be added to my people, even as it is in this day, and they shall go before me to the people, and I will dwell in my tabernacle, O LORD, the hosts of hosts, send me to prophesy against you. :In your body and in your knowledge I
will be your servant: and the tribe of Judah will be safe, and they will be scattered on the holy day, and they will be afraid again in Jerusalem.
:All the wise men from before will be destroyed, and I will be revealed from the sanctuary.

Chapter 3

And I saw that Jesus, as a great man, stood before them, and sin stood at their right hand, even to Satan: and he said, Let him sin, and he will lie in thee;
let him sin, and he will lie in thee; let him be afraid of the abomination that is in Jerusalem: is not this the law of the LORD, which is in the midst of thee?
And Joshua was a son of Dan, and he was a man of great wealth, and he was not fit to be a priest, and he rose up before the angel.
And I wrote and said to Dimshamshin, my predecessor, to Memar, and they said to him, "And make a bed of rice that is not suitable for your service: from my house." And I said to him, "Look, I know that you have a duty, and you will clothe yourself with a robe."
And you said, "Put a turban on your head, and put a turban on your head, and put a turban on your head, and I will bring it to you: it is kosher." For the priesthood and the angels are like the stars.
And Malachak testified to Joshua
As the king said, "O my people, if you are in the city of Orhan, I will be your guide, and if you are in the city of Myrrh, I will be your helper, and in the brotherhood of your brother, I will give you a judge for the seventh day in the house of My sanctuary: a footstool from the house of Sharpiah the high priest."
And your friend Diatbin before you, I am a man as good as a servant to the Lord: try not to Joshua the fourth priest Hear now
be, I am, when will my servant Messiah be revealed to me? I am, you have spoken before Joshua
on my son, seven times, my eyes have seen, I am, you have seen: I have seen it, I said, O armies, and I will be, you will be, I will be, in this day.
One day, he said, "There are many men who will plead with their wives to have their bodies and their children killed."

Chapter 4

And the angel of the Lord came to me and woke me up like a man from his sleep and said to me, "What do you see?" And
you said, "I saw a lamp that burned with fire and spread it over Risha and Sheba." And she said, "She burned the Sheba and Sheba mountains, and she burned the mountains of the land of the Lord, and she burned the mountains of the land of the Lord." And she said, "What do you see?" Golta alone on her throne: And I will write and say
to the angel who is with me, "What is this, my Lord?" And I will write and say to the angel who is with me, "What is this,
my Lord?" And I will write and say to the angel who is with me, "What is this, my Lord?" And I will write and say to the angel who is
with me, "What is this, my Lord?" And I will write and say to the angel who is with me, "What is this, my Lord?" And I will write and say to the angel who is with me, "What is this, my Lord?"
And I wrote and said to myself, "Mimar, the law of Pitgamah is like a proverb with Zerubbabel, to Mimar, neither in power nor in might: God is in my words, I said, 'May the armies of Israel be with you.'"
What do you think, Malchutha, that you have made a mistake before Zerubbabel? Is it not as the Lord and the Son of God said, "From the beginning and will rule over all the kingdoms?"
And the Lord fulfilled the prophecy from before: He will be with me forever.
Lord of hosts: The hands of Zerubbabel will give a law to the house of the Lord, and they will be wise and wise, and they will know me, O send me to prophesy, that
But who is it that judges a man by day, even a small stone, and does not make him happy, and does not make him happy, as if he were a stone weighed in the hand of the Babylonians, and he is a stone that is not

And you shall write and say to her, What shall I show you, O Zeitaya? This is on the right hand of Naratha and on the left hand of Samlah.
And I will set up a tent and say to her, What will you teach me, the paths of Zeita, David, the way of the goldsmith, the goldsmith, the goldsmith: from the city of Mescha to the goldsmiths
And I said to myself, "Do you not know from whom?" And you said, "No, my Lord."
And I said, "Do not teach me, O sons of Rabbah, that I am a long time before the Lord of all things."

Chapter 5

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And Tabitha lifted up her eyes, and looked, and behold, a flower appeared.
And he said to me, "What do you prophesy?" And I said, "I prophesy a book of the Pharah, twenty cubits long, and ten cubits wide."
:Amen
And he said to me, "This is the day that I will die, and I will make atonement for all my sins And an angel of the covenant appeared to me and said to me, "Stand up as
high as your eye and see who is the standard of this land."

And he said, "There is no one in the land, and he said, 'This is the land of the people, and he will be the first to be destroyed, and he will be the first to be
destroyed, and he will be the first to be destroyed, and he will be the last

And I said, "Therefore, I will love him and glorify him, and he will be loved by you, and he will be called a liar, and he will be called a liar."
And thou lifted up mine eyes, and sawest, and behold, there was a king of the valley, and a king of the people And
I said to The light of the sky will be like the light of the sky, as if from the depths of my heart, fear and sorrow will be like the people who have fallen into the abyss.
myself, "Set a trap for the people of Babylon, and they will be delayed and will be delayed
until the time of their death."

Chapter 6

And you looked and lifted up your eyes and saw, and behold, four rows of flowers, one from the other, a lily, a rose, and a rose, a
lily, and a rose.
O: Obirtikha Talitoh Susun Horin Obirtikha Rabiyata Susun Pazihin Kitmanin
And you will write and say to the angel who is speaking to me, "What is this, my Lord?"
And I wrote to the angel and said to him, "Go, four hundred thousand judges, like the four spirits of heaven, from the beginning of time: before the Lord of all things."
The king of the sea, the Zipporah: And the Lord fulfilled the prophecy from before, "He will be with me forever."

:And they were scattered

And of the sons of Galutah, of Chaldea, and of Tobiah, and of Jedaiah, and I will give thee in that day, and thou shalt bring thee into the house: Josiah the son of Zephaniah, I will bring thee out of Babylon: and thou shalt bring silver and gold, and shalt serve thee in the night, and
shalt make a great slaughter, and shalt make a great slaughter in the day of Jehoshaphat the son of Jehozadak, and shalt make a great slaughter in the night, and shalt make a great slaughter in the night, and shalt make a great slaughter in the night, and shalt make a great slaughter in the night, and shalt make a great slaughter in the night, and shall The Messiah, whose name is Shemiah, will come and be revealed, and the temple will be built, and it will multiply
And he shall build me a house of my own, and he shall take away the veil, and he shall write, and he shall rule upon my throne, and he shall be high priest: and upon my throne and
kingship, and Solomon shall be among the children of Israel: and the glory shall be unto the dream, and to
Tobiah, and to Lydia, and to the son And from afar they shall be given and shall understand in the temple of the Lord, and they shall know me.
of Zephaniah, to the house of David, and Kabbalah is accepted as the only true religion.

Chapter 7

And it came to pass in the fourth year of Darius the king, that the prophecy was fulfilled, which was prophesied of him before, with Zechariah in
the fourth year of the year: and he sent to the house of El-Sharezer, and to the king
and his mighty men, to the house of the Lord, and Dabchi in Yercha: Hamisha will prevent a soul from indulgence like a Daavidit Danan like a tooth
And the Lord fulfilled the prophecy from before: He will be with me forever.
Say to all the people, Daraa Ulkahniya to Mimar Ari Tzimin Atun and Sefdin in Hamsha and Bisbiyoah Dann: Shabein Shnin HaTsum Taani Atun Mittanin First
Ochlin Ochlin Ochlin Ochlin Ochlin Ochlin Ochlin

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Is it not the day of the Lord, which He sent by the hand of His former prophets, that Jerusalem should come and be in peace and nearness: and the south and the east and the west should be restored?

:And the Lord fulfilled the prophecy which was spoken before by Zechariah unto the prophet

:Kidnan said, "May the armies of the Lord judge, and show mercy and compassion to his servant, a man among my brothers."

And a widow and a widower and a widower and a widower shall not be afflicted, and a man's shame shall not be considered a disgrace to his brother.

And they refused to accept the Kabbalah and treated it as a rebellious talisman, and their ears were filled with awe.

And the heart of the wise man will be like a shield, like a shield from the Kabbalah, and you will see the light of the day And they will be among my people, but they will not know it, and you will see me with my face, and you will see me with my face,

and you will see me with my face, and you will see me with my face.

Chapter 8

:And the LORD hath fulfilled the prophecy from before, saying, O armies with me, to the children

of Judah, saying, O armies from the wilderness, I will bring trouble upon Zion, and great jealousy, and great wrath, from before me, against the people of Ammaya, and against the children of Akkad.

Jerusalem Karta Dekusta: Vetoor Jerusalem and you will be called As I said, I will return to Zion, and I will make my dwelling place in Go.

Beit Makkedsha Daya Tsevaot Torah Kadisha

As the Lord said, "O my people, the savior and the savior will be in the marketplaces of Jerusalem, and the man of my service will be in the marketplace: My God will mourn for me on the

Day of Judgment: And the warriors of Jerusalem will be the world's people, and the world's people will be the

ones who will praise me in its streets." As the Lord said, "O my people, how precious is the pot, I have entered with my eyes that the people will see the judgment on the Day of Judgment. The Lord

said, "I will deliver my people from the evil of the nations, and from the evil of the nations,

Jerusalem and Jerusalem are before the people, and I will be before God in the midst of the sea: And he will be wise and upright in body. and they

shall be justified, saying, O LORD of hosts, the LORD shall be exalted in the day of judgment, and the LORD shall be exalted in the day of judgment: and the LORD shall be exalted in the day of judgment, The day that the man was not gathered together, and the people

And as for me, as for the day before, I will show the people the judgment, saying, O my people, in my land, this is the seed that will be sown, peace be upon them, a body will give birth, and a body will give birth, and heaven will give birth: they will be in the darkness, and I will hide them in the sight of the people, and all the blessings of the Lord will be there, and it will be as the Lord gave birth to a lamb in the house of the people. Judah and Israel, like a tree, will be planted and planted: from the wilderness, you will not enter, you will be covered with a tree.

Then Kidnan said, "O army, as you have thought, go to Abasha, so that you may be like Argizou, my father, who was before me." He said, "O army, do not enter Jerusalem from the days of my fathers,

and do not enter Judah from the days of my fathers: so you shall return to the house of the Lord, In the company of the nobles, he was praised and praised: in the court of the king.

A man who has shamed his fellows, he will not consider in his heart, and who has sworn falsely, he will not have mercy, but he will do all: for this is far from me, says the Lord: And the Lord

has fulfilled the prophecy from before, saying, O army of my people, to the children of

Judah, saying, O army of the fourth fast, and the fifth fast, and the seventh fast, and the tenth fast, it shall be: Judah, the wise and the beautiful, and Solomon, the merciful: As the Lord said, "Let the armies of Od be united with the people, and let them be a dwelling place for the people of Kirwin and Sagin."

And if Ulpan follows from before: "May And he will prepare a tent, one with another, for the rain, the rain, for the armies of God judge against the law, and may they be reduced, even I."

And the people of Sagian and Malchin Rabban gave orders to the army of Ulpan to advance from the front to the army of Jerusalem: and for the army of Zela, Kidnan said,

"On the day of the battle, not one of them will attack twenty men from all the people of Ammai: and they will attack with the wing of a Jewish man, to the extent that he will be able to escape from the enemy's presence." Damimra Dayi in Sadekhon

Chapter 9

The burden of the plague is like a plague in the east, and Damascus will turn to Me, the house of my tabernacle, and I will go before it: O my servant, the son of Man, I will be afraid of all the tribes of Israel: and even Hamath will

turn to Me, the house of my tabernacle, Tyre and Sidon, and I will besiege them.

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And the daughter of Tzor, Tukfa, and the daughter of Kaspa, Kafra, Dahab, Ktin Shukin,
And I will raise up a sea, and she will be in a terrible place, and she will be strong, :Is it a joke?
and she will see Ashkelon, and she will enter, and she will be strong, and she will sweat, and she will sweat, and she will be strong, and she will be strong, and she will be strong, and she will be strong, and she will be strong, and she will be strong, and she will not
And the house of Israel shall be established in Ashdod, and shall be as a city, and I will destroy the multitude of the Philistines, and I will cut off the remnant of the eater of blood, and I will take away the abomination of their iniquity, and they shall be put to shame, and their ark shall be put to shame, and they My sanctuary is the
dwelling place of my beloved, and the shield of my might is like a bullock of the field, surrounded by a merchant: from my father and from my mother, and no one will pass over my throne, but my might is like the exile of my might to the city of Utaba. I will come to you as soon as Zion is taken away, and I will come to you as soon as Jerusalem is taken away, and I will bring you to your people, O king To the plain and
to the border of the plain

Even if I were to say that I would be a man of many talents,

It is good for me to be like a rock, like a spear Gibra

And the high places shall be revealed, and the low places shall be revealed like the lightning of the high places: and from before them shall God blow with a trumpet: and he shall speak in the voice of a spirit from the east.
O armies, they will be exalted and rule in the land and kill and plunder and plunder like a raven in a cage and plunder They will be scattered and scattered, O God, in the midst of the earth, because they have made it like a plague to his people. They will choose it as a stone: an ephod and offer it to the Lord. What is good and what is it, O God? You have taught me to be a teacher and a judge, a judge who is a judge in a court of law.

Chapter 10

If they had borrowed from before, there would be a mitra in the land of Lachish, a servant of the Spirit, and a mitra that would be given to the sons of men for a gift: the money of Ebora, Michal, and Isba, the fear of Beerah in Hakla.
But the sons of Tsalmaya, the son of Onas, and the sons of Nehemiah, the son of Shekar

Upon Malchiah there is a thornbush, and upon Shiltoniah I am a storm of burdens, and I am a mighty one, O army: O my people, O bear of Judah, and I will make them like horses of siege, O fat ones, near.
From her shall the kings be gathered together, from her shall the anointed be gathered together, from her shall all the Pharnasees be gathered together, and the mighty men of the house of Israel be gathered together, and the slain of the people shall They shall be scattered and scattered, and I will have mercy on
them, and they shall be ashamed: for they shall not be moved: for I am their God, and I will receive their glory, and they shall be ashamed like a mighty man, the bear of Ephraim. And they shall be united to their understanding,
as they drink bitter wine, and in their building they shall see, and they shall be united to their understanding: they shall be united to their understanding in the sight of the Lord.
:I will eat the food of the people of Israel and the sacrifices of the Lord, and I will purify them and purify them, as I have said, and as they have been scattered among the people and the distant land, so shall they be, and I will enter into my presence and restore my two eyes: with them
they shall be cleansed and purified, and as they were purified from the land of Egypt, so shall they be purified from the land of Egypt. And for Ara'a Gilead and Makdasa
And they shall serve the Lord, the mighty and the mighty, as they served their fathers, who were in the sea, and they shall see the destruction of the sea, as they were carried away captives by the sea, and they shall smite all the kings of the nations, and shall destroy the law and the rule of Egypt: and they shall be
strong in the midst of the sea, and in its midst they shall prepare a desolation, saith the Lord. Yes

Chapter 11

:Open your eyes, you will be filled, and pour out your drink, you will be filled.
The idol of Malchiah, I will be the one who will rule over the land of Nicias from plundering the idol of Turani, I will be the one who will plunder the land of Tuktakon.

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The cry of Malachi is light, my lord, you will be plundered from your land, you will be disgraced like the sons of Arvan, how much more shameful they will be: Rome is like the
Jordan, like the judge, I said, O my God, you will turn me over to Parnassus, as if you had brought a people to Parnassus, and you will not rule over them in vain: as if you
had seized the land, you will destroy it, for there is no commandment, no obligation. And their guests said, "My hands have been touched by your anger." And their shepherds did not spare them.
But I will not be angry with the people of Ara, saying, "I will not let a man be a man by the hand of his friends, and he will be a disgrace to Ara, and I will not be ashamed of his glory and his kingship, and I will appoint Pharnaces over the
people, and they will not rule over him in vain, as if he were a thief in the night, and they will make my people tremble, and they will flee before me to Tarthian, a band of men." The house of Israel will be divided against the tribe of Judah and will be cut off from the kingdom: the tribe of David, who was before me, will be a pillar of peace for my people.
And when I went out, I saw that the land of Parnassus was a hill, and that it was far from my land, and that it was a place of destruction for my soul. I
was afraid and said, "There is no manna on Parnassus, for he will die, and that he will be buried, and that he will be buried and buried." I saw that Sennacherib, king of Assyria, was a king over the
kings of Israel. And I will make a covenant with you: You will raise up a tree of righteousness, so that it may be a sign among the people, and on your covenant you will raise up a tree of righteousness in the midst of the people, and you will know that you have humbled the people of your servant, my shepherd: but I will make a covenant with you, and you will say to them, "If it is right in the eyes of your servant, my shepherd, and if not, Avoid and
serve my flock: a man of few words

I lifted up my head and said, "If I had written the letter of the priest Obedihon in the sixth month, I would have brought it to the house of the sanctuary, the hand of the great Amarach, and I would have entered into the house of the sanctuary, and the letter of the priest Obedihon in the sixth month, I would have brought it to the house of the sanctuary, the hand of the great Amarach, and
And I, Nebuchadnezzar king of Babylon, sent to Zedekiah king of the tribe of Judah, and I carried him away captive: and he arose, and the house of Judah was not like unto their brethren the house of Israel.
And he said, "If only I had known better, I would have prophesied against Parnassus, and against Tiphsah."
But I am building a palace in a time of trouble, where I will not be able to sell my goods, where I will not be able to find a solution, where I will not be able to try: where I will not be able to overcome and where I will be able to conquer Atira, where I will be despised and where my shame will end.
And on Parnassus he fell, and commanded a people to come to him. On Parnassus he was like a slain man with his weapons in his hands. And my eyes were on her right hand, like a cup of wine, and her eyes were like a glass of wine, and her eyes were like a glass of wine.

Chapter 12

The Lord God of Israel said, "I will fill the sky with water and fill it with the air and create a human spirit: in my presence."

Is Jerusalem like a stone of burden to all the peoples? All the peoples of the land will be plundered and plundered. And all the peoples of the land will be gathered together. In the same day I said, "I will destroy all the horses of
my people in their foolishness, and they will ride in their tumult and in their desolation: Judah, I will show you my strength, and I will destroy all the horses of my people in their desolation, Jerusalem, in the
terror of armies, and the princes of Judah will be ashamed in their heart, and I will forget to empty my mouth." :Goddess

In the future, the leaders of Judah will be like a garment of gold in the desert, and like a garment of gold in the desert, and they will be despised from the south and from the west. All the wealth of the people will be plundered and Jerusalem will be plundered again. Jerusalem will be found and prospered.
And the king of Judah shall be cut off from the house of David, and the house of David shall be cut off from the house of David: Forerunner: And it shall come to pass in that day, that I will command all the people to go out of
the temple, and you shall be gathered together against Jerusalem.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, a spirit of grace and mercy; and they shall look from before me upon the land of Israel, and they shall mourn before my face, as they mourned for Jehoiada; and they shall mourn before my face, as they mourned for Mamre:
and this is the great city of Bukhara, which I will cover with the mourning of Jerusalem, as the mourning of Ahab the son of Omri, whom I have destroyed.
Hadadrimmon bar: Tabrimmon and according to the book of Josiah bar Amon, the king of Egypt killed Pharaoh Hagira in the valley of Megiddo.
And the inhabitants of Ar'a shall be buried, male by male, female by female, of the seed of the house of David: male by male, female by female, of the seed of the house of Nathan, male by male, female by female.

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The seed of the house of Levi shall be divided by themselves, males by themselves, and females by themselves. The seed of the house of Shimei shall be divided by themselves, males by themselves, and females by themselves.
All your seed shall be sown one by one, male by female,

Chapter 13

Jerusalem and Ashbok In the past, there was a great army,

And it came to pass in the day, that he said, I will send an host of angels, and the people shall be gathered together, and there shall be no more trouble: and I will remove from the land of Egypt the prophets that prophesy lies, and the spirit that goeth forth from the land.
And it shall come to pass, that I will raise up a great man, and they shall say unto him, My father and my mother, I brought forth thee, and thou shalt not be found: and I will call him a liar: thou shalt prophesy in my name, and he shall be confounded in the land of my father and my mother, I brought forth thee in her prophecies. And it shall come to pass, that in this day shall my prophets be slandered, and a man shall prophesy in her prophecies, and they shall not be found. :A lie unlike the alpha of the divine
And he said, "A prophet is not a man, but a man of many talents, a man of many talents from his youth."
And he said to him, "What is this that you have given me? Is it not in the works of your hands?" And he said, "Come, let us be in debt: a drachma."
The destruction will be revealed to the king of Babylon and to the power of his friends, who will be like him. I will say to the army: The king of Babylon will be destroyed, and his power will be destroyed, and I will establish my power over his kingdom.
And it will be at all times that I will say, “The people of Babylon will be destroyed, and their power will be destroyed.” And you shall be called the firstborn of the house of Akka, and shall be called the firstborn of the house of Achaia

Chapter 14

The day is coming when I will die before them, and the house of Israel will be divided, and the treasures of my people will be scattered among the nations of Jerusalem.
And I will gather all the peoples to Jerusalem to gather their relatives, and the city will be destroyed and plundered in its midst and in its midst: they will lie down and scatter the people of the city in the wilderness, and the remnant of the people will not cease from the city.
And a kinsman will appear in the midst of the sea of indifference, like the day of the kinsman's descent upon the sea of despair. :And
Jerusalem shall be revealed from Madinah, and Tor shall be desolate, and her might shall be revealed in Idana, which is on Tor Zeta, and on the face of Zetaiah, from Pelegiah to Madinah, and from Maarakah, Hila, Rabbah, to Hadad, and the three divisions of Deturah to Ziphuna: and her division to the east.
The disease of the Torah will fall on the land and will be as deep as it was before, and the disease of the Torah will be as bad as the disease of the Torah.
But I am my God and all my holy ones are with me. :Zia Dahua in the days of Uzziah king of the tribe of Judah, and it was revealed: And it was in the beginning that there was no fear of God, nor was there any ice, and
it was a day that he knew beforehand, and it was not like a river by day, nor like a lamp by night, and it was for the beginning of Rameses: It was
a fear, and it was in the beginning that they would be led from the fountain of Jerusalem, their division. Lima Madinha and Pelagihon Lima: Marooa in Kita and Besitva Yehon Nepkin
A lion's shoulder: And a kingdom shall be revealed, great as it is above all things, and shall be established in the world. It shall be established before it.
Shemesh shall set in Alma, and the mountain of Mena shall
freeze, and all the land shall be as the law from the hill to the pomegranates south of Jerusalem, and it shall multiply and be scattered in its place to the place of Sheba: from Benjamin to the place of Sheba, to the place of Ziv'ah, and from Magdal Ficus to the place of Shechai Malcha.
And they shall understand, and shall not be cut off: and Jerusalem shall be turned into a heap of stones.
All the peoples of the land shall be gathered together, and they shall be gathered together against Jerusalem, and they shall And you will surely be my eternal refuge.
be gathered together against the LORD: and he shall rise up against my feet, and my eyes shall be gathered together against Gilgal, and they shall be gathered together against the LORD: and it shall be in Idana, and it shall be a slaughter before them, and they shall be gathered together against the LORD: and a man shall fall by the hand of his friend, and shall be cut off: hand with hand. Society
the And the people of Judah will be given as aniseed to gather their relatives in Jerusalem, and they will gather their treasures: all people will be merchants, merchants of gold and silver, and for the sake of the people, a kind of gold.
The fire of Susaya, the great and terrible one, and all the terrors of the land, in the kingdom of the Ain, as in the land of the also

Amorites: and it shall be, that all the people shall be gathered together, and they shall come upon Jerusalem at a time of great tribulation: for the king shall go before them, and the army shall be with him, and for the feast of
the feast of the Amorites, and there shall be no famine. From the seed of the people of Ara to Jerusalem to the temple before the king of Alma, there will be an army
and no one: there will be a plague, and if the queens of Egypt will not be destroyed or given up, there will be no one, the Nile will be raised up in Ram, there will be a flood, there will be a famine, there will be no :Dimchei
one to gather for the feast, there will be a feast of the And the calamity of all the poor people will not be able to stop celebrating the feast of Haga Dimtalia.

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In the beginning he was on the threshold of the tabernacle of the sanctuary, and he was a priest in the holy house: a priest like the priest from the east, and
he was a priest in the holy house, and he was a priest in Jerusalem and Judah, and he was a priest in the holy place Enough troops in this world.